



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**November 17, 2004
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA**

AGENDA

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| I. CALL TO ORDER | Chairman Bob Shuster |
| II. PUBLIC COMMENTS | Chairman Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM OCTOBER 27, 2004 MEETING | Chairman Bob Shuster |
| IV. LUEG IVR - CIVIC - Status Update | Danielle Johannes
Barbara Burgess |
| V. DEPARTMENTAL REPORT | Rich Haas |
| <ul style="list-style-type: none">• Policy Issues• Initiatives• Fiscal/Vacancies• County Update• Recent and Upcoming Board Letters• Complete Sunset Review• Solicit Input for EHAB's Annual Report to the Board of Supervisors | |
| VI. PROGRAM UPDATE | |
| <ul style="list-style-type: none">• Reclaimed Water• Vector Control Benefit Assessment | Mark McPherson
Jack Miller |
| VII. ADJOURN | Bob Shuster |

**Next Meeting
December 8, 2004, 8:00 – 9:30 a.m.
1255 Imperial Avenue, 4th Floor
Conference Room 436
San Diego, CA**